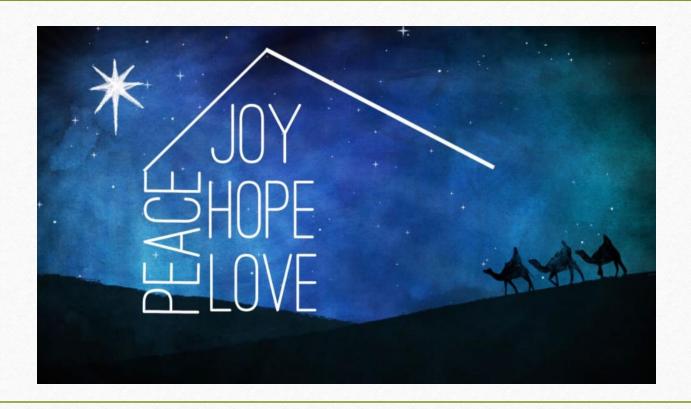
## Advent



### Advent: Context and transition of His Coming

- Isaiah 61:6. He prophesies;
- And you will be called Priests of the Lord, you will be named ministers of our God. You will feed on the wealth of nations, and in their riches, you will boast.

#### Advent: Context and transition of His Coming

- Under the **OLD** covenant
- God ordained the priests of Israel to stand between Him and the people. They brought God's word to the people and the people's needs and sins to God.

### Advent: Context and transition of His Coming

- Under the NEW covenant
- all believers are priests of the Lord, hearing and reading God's Word and seeking to understanding it, confessing their sins directly to God, and ministering to others.

#### Advent: the New covenant

- Mark 1:15 Jesus proclaims;
- "The time has come". The kingdom of God is near. Repent and believe the **good** news.
- REPENT and BELIEVE...

### Advent: The Kingdom of God

• Isiah 9: 7 Of the increase of his

government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever.

#### Advent: A one/two knockout punch

- Jesus death is a sin-bearing death.
- He is the lamb of God who takes away the sin of the world. (John 1:29).

#### Advent: A one/two knockout punch

- In doing this he has set us free from the slavery to sin and yet at the same time defeating SATAN, and
- In freeing us, he has defeated his greatest enemy and OURs.

#### Advent: A one/two knockout punch

• "And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross." Colossians 2:15



#### 1st Advent: In Summary

- Repent and Believe. The kingdom of God is Here. Jesus died and was gloriously resurrected.
- He has defeated on our behalf both the power of Satan and the power of slavery to sin.
- Victory is His. All authority is His. He is our risen Saviour, Lord and King...

# Advent "arrival or an appearing or coming into place."

- It is our privilege to repent and believe the cherished gospel by respecting, honouring and obeying our Saviour, Lord and King lesus.
- until the time of His 2<sup>nd</sup> Advent.