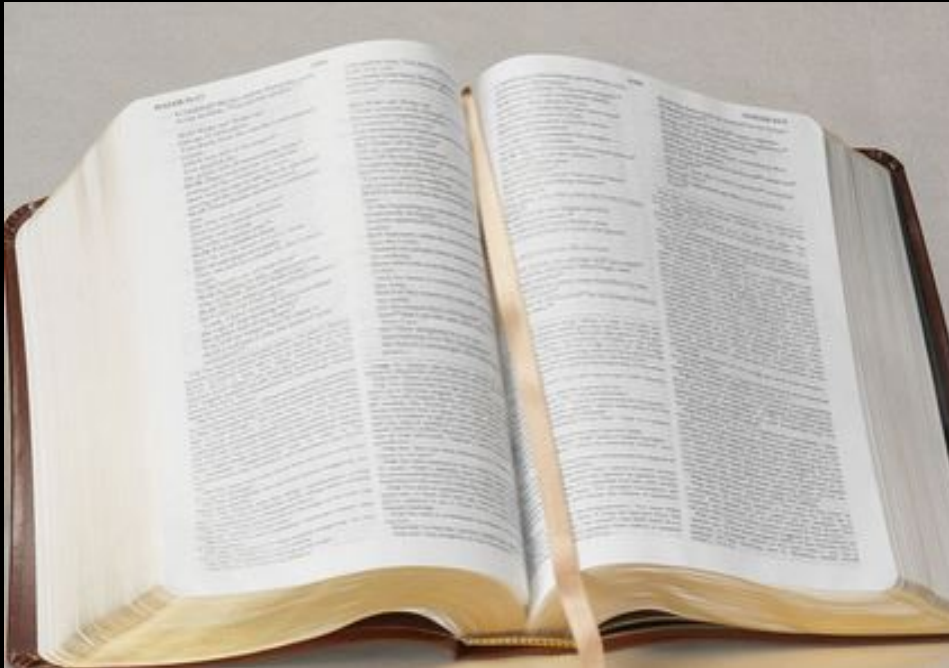


Isaiah Series at BFA July 21, 2019

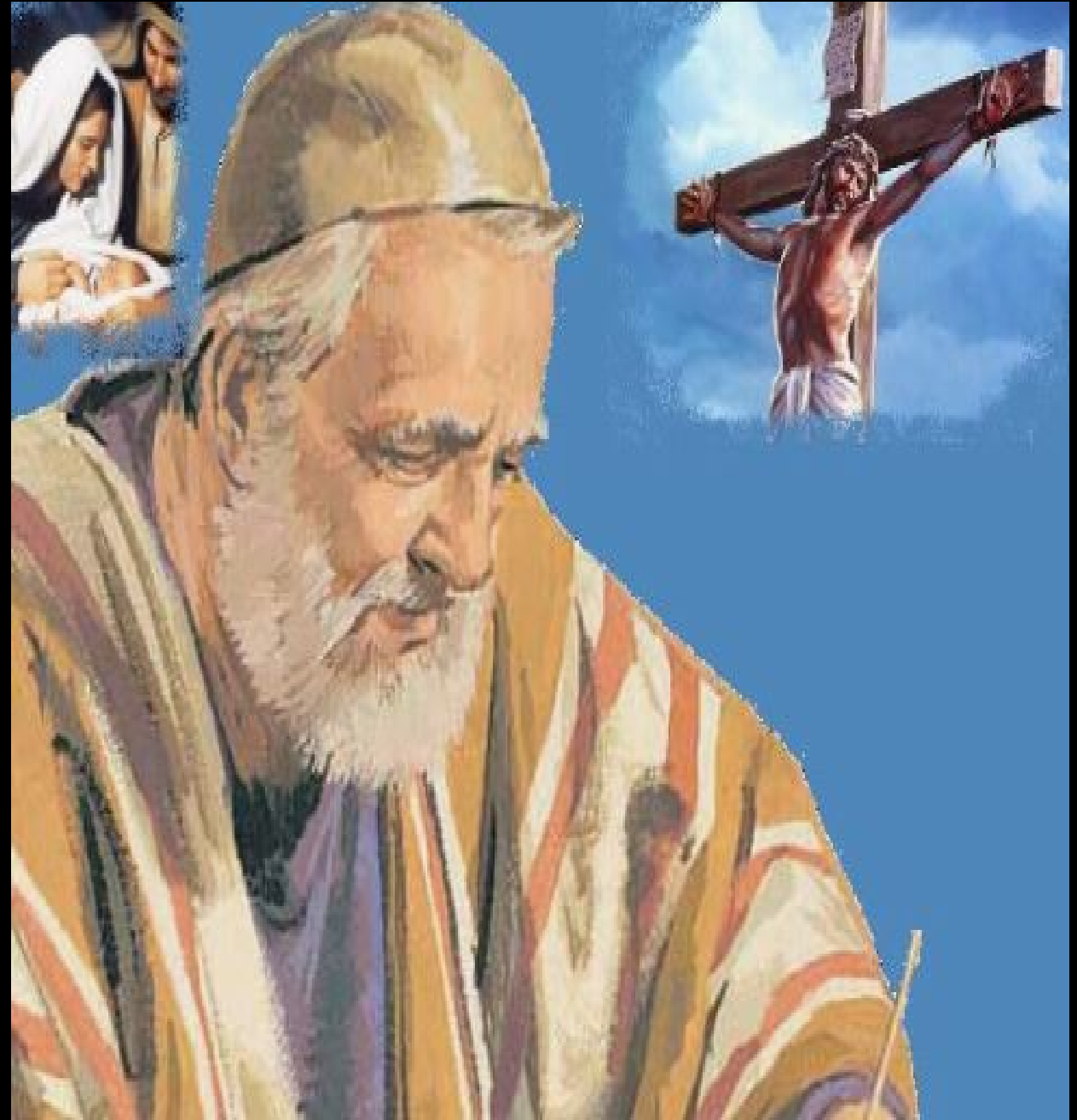
“God's Servant is Obedient”
by D. Jenkinson



Isaiah 50:1-11

Isaiah is regarded as the greatest OT prophet. His name means “YHWH (the LORD) is salvation.”

Chapter 1:1 the author says he received visions from God during the reigns of four kings of Judah—Uzziah, Jotham, Ahaz and Hezekiah. This is from the end of King Uzziah’s reign (Isaiah 6:1) to the Assyrian King Sennacherib’s siege of Jerusalem. (40 yrs in the last half of 8 Century BC)



I. Judgment (poetry)-1-35

Revelation of the Sovereign King on the throne. (chpt 6)

- A. Call to come to the courtroom & hear God's charge against Israel-1
- B. Preview of the future for Judah and Jerusalem -2
- C. Present view of Judah and Jerusalem, -3
- D. Another preview of the future, -4
- E. Parable of the vineyard and woes predicted on Israel -5
- F. Isaiah's personal call and commission as prophet -6
- G. Prediction of local and far events 7—10
- H. Millennial kingdom,-11-12

I. Burdens of surrounding nations 13—23

1. Burden of Babylon - 13-14
2. Burden of Moab - 15-16
3. Burden of Damascus - 17
4. Burden of the land of Ethiopia - 18
5. Burden of Egypt 19-20
6. Burden of Babylon, Edom, Arabia - 21
7. Burden of the Valley of Vision - 22
8. Burden of Tyre, Chapter 23

J. Kingdom Chapters 24—35

II. Historic interlude (prose) Chapters 36—39

- A prophetic picture of God deliverance - 2 Kings 18-9, 2 Chr 29-30
- B. King Hezekiah-Sennacherib, Invasion - 36
- C. King Hezekiah's prayer and Victory - 37
- D. King Hezekiah's sickness, prayer and healing - 38
- E. King Hezekiah's Error - 39

III. Salvation (poetry)-40—66 (27 chapters- the N.T. Of Isaiah)

A. Comfort of Jehovah comes His Servant, -40—48

B. Salvation of Jehovah which comes through the suffering Servant-49—57

1. Redeemer of the world God's Servant-49:1—52:12

2. Redemption wrought by suffering Servant-God's Lamb-52:13—53:12

3. Results of redemption by the Redeemer God's Savior 54—57

C. Glory of Jehovah comes through suffering Servant 58—66

1. Sin hinders manifestation of the glory of God-58-59

2. Redeemer is coming to Zion 60—66

Isaiah 1: 18 "Come now, and let us reason together," Says the LORD, "Though your sins are like scarlet, They shall be as white as snow; Though they are red like crimson, They shall be as wool."

Is. 9:6 "For unto us a Child is born, Unto us a Son is given; And the government will be upon His shoulder. And His name will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace. 7 Of the increase of His government and peace There will be no end, upon the throne of David and over His kingdom,

Is. 22: 22 The key of the house of David I will lay on his shoulder; So he shall open, and no one shall shut; And he shall shut, and no one shall open. 23 I will fasten him as a peg in a secure place, And he will become a glorious throne to his father's house. 24 'They will hang on him all the glory of his father's house, the offspring and the posterity, all vessels of small quantity, from the cups to all the pitchers. 25 In that day,' says the LORD of hosts, 'the peg that is fastened in the secure place will be removed and be cut down and fall, and the burden that was on it will be cut off; for the LORD has spoken.' "

Isaiah 40: 1 "Comfort, yes, comfort My people!" Says your God. 2 " Speak comfort to Jerusalem, and cry out to her that her warfare is ended that her iniquity is pardoned. For she has received from the LORD's hand Double for all her sins." 3 The voice of one crying in the wilderness: " Prepare the way of the LORD . Make straight in the desert a highway for our God.

Isaiah 42: 1"Behold! My Servant whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. 2 He will not cry out, nor raise His voice, Nor cause His voice to be heard in the street. 3 A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. 4 He will not fail nor be discouraged, till He has established justice in the earth; and the coast lands shall wait for His law."



1 Thus says Jehovah: " Where is the certificate of your mother's divorce, whom I have divorced? Also, to whom of your creditors have I sold you? It is for your iniquities you have sold yourselves, and for your transgressions your mother has been divorced. 2 How was it that when I came, there was no man present? Why, when I called you there was no one to respond? Is My hand severed that it cannot bring deliverance? Or do I have no power to rescue? Look, at My rebuke I dry up oceans! I make rivers become deserts! Fish die of thirst and stink because there is no water. 3 I robe the sky with blackness. I put its garments as dark as sackcloth.

4 The Lord Jehovah has given Me the tongue of a disciple, that I should know how to speak a timely word to he who is weary. He awakens Me at the dawn of each morning. He awakens My ears to hear as a disciple. 5 The Lord Jehovah has opened wide my ear. I was not rebellious nor did I backslide into apostasy. 6 I gave My back to those who struck Me and my cheeks to those who ripped out my beard. I did not hide My face from disrespect nor spittle. 7" For the Lord Jehovah will surround Me; therefore I will not be ashamed. Moreover, I have set My face like a flint. [Lk. 9:51] I know that I will not be disappointed. 8 He is at hand who justifies Me. [Rom 8:33] Who is he who condemns? [Rom. 8:34] Let us stand united. Who is My judge that renders a verdict? Let him come near Me.

⁶⁷ Then **they spat in His face and beat Him;** and others struck *Him* with the palms of their hands, ⁶⁸ saying, "Prophecy to us, Christ! Who is the one who struck You?"
(Mt. 26:67,68)

²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole garrison around Him. ²⁸ And they stripped Him and put a scarlet robe on Him. ²⁹ When they had twisted a crown of thorns, they put *it* on His head, and a reed in His right hand. And they bowed the knee before Him and mocked Him, saying, "Hail, King of the Jews!" ³⁰ **Then they spat on Him,** and took the reed and struck Him on the head. ³¹ And when they had mocked Him, they took the robe off Him, put His *own* clothes on Him, and led Him away to be crucified.
(Mt. 27:27-31)

9 Behold, the Lord Jehovah will surround Me; Who is he who will condemn Me? Indeed they will all wear out like a garment. The moth will eat them up. 10 "Who among you fears Jehovah? Who obeys the voice of His Servant? Who walks in darkness without light? Let him trust in the name of Jehovah and rest upon the Tri-une God Elohim. 11 Look, all you who kindle a fire; those of you who encircle yourselves with its sparks: Walk in the light of your fire and the sparks you have kindled. For this shall come to pass from My own hand: "You shall lie down in death and in great distress."

In chapter 50 Israel is divorced, because when Jehovah came, there was no man. He had come as man in humiliation in order to perfect sympathy with man in sorrow. Given up to shame, God justifies Him ([Isa 50:5-9](#)). This, that is, Christ's justification, is the church's, as we have seen; in Verses 10, 11 ([Isa 50:10-11](#)) we have the Jewish remnant of the church. Chapter 50 gives us Christ's sufferings from man; in 53 it is atonement.

Isaiah's Description of Righteousness-

Isa 45:22-24 " Look to Me, and be saved,
All you ends of the earth! For I am God,
and there is no other. I have sworn by
Myself. The word has gone out of My
mouth in righteousness, and shall not
return, that to Me every knee shall bow;
every tongue shall take an oath. He shall
say, 'Surely in the LORD I have
righteousness and strength.

Isaiah 53:7-9

7. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opens not his mouth. 8. He was taken from prison and from judgement: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

2Co 5:21 For he hath made him to be sin for us who knew no sin; that we might be made the righteousness of God in him.

1Pe 2:24 Who his own self bare our sins in his own body on the tree, that we being dead to sins should live unto righteousness, by whose stripes ye were healed.



“Behold, I stand at the door,
and knock: if any man hear my
voice, and open the door, I will
come in to him, and will sup
with him, and he with me.”

Rev. 3:20

